

# 聖嚴法師「心靈環保」的意涵與變化

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## 摘要

聖嚴法師自 1992 年正式提出「心靈環保」，往後在多次的弘法、演講、著作中，持續地宣說「心靈環保」的概念與內容，並由此開展「心五四運動」(1999)、「心六倫」(2007)，漸次發展成一思想、實踐的體系。「心靈環保」一詞在「法鼓全集 2020 紀念版」中出現在 198 篇著作中，是在不同的場所、時間進行宣說、闡述，在此過程中，「心靈環保」的概念是否有不同的變化，內容是否有增廣，這是本文主要的問題所在。此一變化、增廣是否回應著某種時代性，表現出某種可觀察的走向，從而體現應時教化的方便。

**關鍵詞：** 法鼓山、聖嚴法師、心靈環保、法鼓全集

# **The Connotation and Changes of Master Sheng-yen's "Spiritual Environmental Protection"**

## **Abstract**

Master Sheng-yan proposed "Spiritual Environmental Protection" formally in 1992, he has continued to publicize the concept and content of "Spiritual Environmental Protection" in his numerous preaches, speeches, and writings, and thus launched the "The Fivefold Spiritual Renaissance Campaign" ( 1999), and "the Six Ethics of the Mind" (2007), which gradually developed into a system of thought and practice. The term "Spiritual Environmental Protection" appears in 198 articles in the "The 2020 Memorial Edition of the Complete Works of Master Sheng Yen", it preached and explained in various places and times to different types of audiences, is there any difference in the concept of "environmental protection of the soul" among these works, that's the main question of this paper. Does the change and augmentation of the concept and content respond to certain epoch and show a observable trend, thus reflecting skillful means of Buddhism.

**Keywords : Dharma Drum Mountain, Master Sheng-yan, Spiritual**

**Environmental Protection, The 2020 Memorial Edition of the Complete Works of Master Sheng Yen**